

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

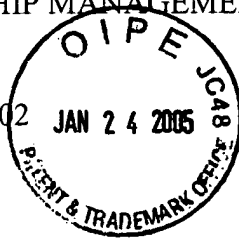
Applicant: Max Copperman et al.

Title: EFFICIENT AND COST-EFFECTIVE CONTENT PROVIDER FOR CUSTOMER RELATIONSHIP MANAGEMENT (CRM) OR OTHER APPLICATIONS

Docket No.: 1546.015US1

Filed: January 14, 2005

Examiner: Dov Popovici



Serial No.: 10/047,446

Due Date: January 28, 2005

Group Art Unit: 2165

Mail Stop Amendment

Commissioner for Patents

P.O. Box 1450

Alexandria, VA 22313-1450

We are transmitting herewith the following attached items (as indicated with an "X"):

A return postcard.

Response to a Restriction Requirement (1 Page).

If not provided for in a separate paper filed herewith, Please consider this a PETITION FOR EXTENSION OF TIME for sufficient number of months to enter these papers and please charge any additional fees or credit overpayment to Deposit Account No. 19-0743.

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

Customer Number 21186

By: _____

Atty: Suneel Arora

Reg. No. 42,267

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, on this 14 day of January, 2005.

Craig Uphus

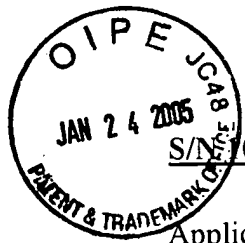
Name

Craig Uphus

Signature

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.

(GENERAL)



2165
JRW

S/N 10/047,446

PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	Max Copperman et al.	Examiner:	Dov Popovici
Serial No.:	10/047,446	Group Art Unit:	2165
Filed:	January 14, 2002	Docket:	1546.015US1
Title:	EFFICIENT AND COST-EFFECTIVE CONTENT PROVIDER FOR CUSTOMER RELATIONSHIP MANAGEMENT (CRM) OR OTHER APPLICATIONS		

RESPONSE TO RESTRICTION REQUIREMENT

MS Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

In response to the Restriction Requirement mailed December 28, 2004. Applicant elects for immediate prosecution Group I, with claims 1-11, 25-31, and 36-42 readable upon this election, as identified by the Examiner. Applicant reserves all rights with respect to the non-elected claims.

Respectfully submitted,

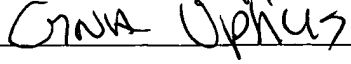
MAX COPPERMAN ET AL.

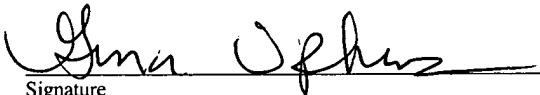
By their Representatives,

SCHWEGMAN, LUNDBERG, WOESSNER & KLUTH, P.A.
P.O. Box 2938
Minneapolis, MN 55402
(612) 373-6951

Date January 19, 2005 By 
Suneel Arora
Reg. No. 42,267

CERTIFICATE UNDER 37 CFR 1.8: The undersigned hereby certifies that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail, in an envelope addressed to: MS Amendment; Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on this 17 day of January, 2005.


Name


Signature